



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## \*BIBDATASHEET\*

CONFIRMATION NO. 4810

Bib Data Sheet

|                             |                                       |              |                        |  |
|-----------------------------|---------------------------------------|--------------|------------------------|--|
| SERIAL NUMBER<br>10/607,511 | FILING DATE<br>06/25/2003<br><br>RULE | CLASS<br>363 | GROUP ART UNIT<br>2838 | ATTORNEY<br>DOCKET NO.<br>16083-138001 |
|-----------------------------|---------------------------------------|--------------|------------------------|--|

## APPLICANTS

Michael Briere, West Greenwich, RI;

Jeffrey Gordon Dumas, West Warnick, RI;  
Bishara Tahhan, Cumberland, RI;

\*\* CONTINUING DATA \*\*\*\*\* NONE/AB

\*\* FOREIGN APPLICATIONS \*\*\*\*\* NONE/AB

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 09/12/2003

|   |   |                           |                        |                       |                            |
|---|---|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR<br>COUNTRY<br>RI | SHEETS<br>DRAWING<br>6 | TOTAL<br>CLAIMS<br>42 | INDEPENDENT<br>CLAIMS<br>6 |
| Verified and Acknowledged                                   | Examiner's Signature <u>AB</u> Initials   |                           |                        |                       |                            |

## ADDRESS

26161  
 FISH & RICHARDSON PC  
 225 FRANKLIN ST  
 BOSTON, MA.  
 02110

## TITLE

EMI FILTER CIRCUIT

|                                    |   |  |
|------------------------------------|---|--|
| FILING FEE<br><br>RECEIVED<br>2132 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue ) |
|------------------------------------|---|--|